

CLERK'S OFFICE

APPROVED

Date: 5-16-00

Submitted by: Chair of the Assembly at
the Request of the Mayor

Prepared by: Anchorage Fire Department

For reading: MAY 16, 2000

ANCHORAGE, ALASKA

AR NO. 2000-122

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIVE THOUSAND DOLLARS (\$5,000) FROM THE ALLSTATE FOUNDATION, AS A CONTRIBUTION TO THE FEDERAL CATEGORICAL GRANTS (241) FUND, TO SUPPORT THE FEMA SPONSORED PROJECT IMPACT PROGRAM INITIATIVE.

THE ANCHORAGE ASSEMBLY RESOLVES:

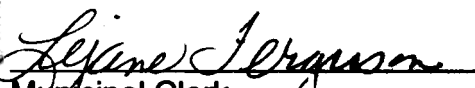
Section 1: That the sum of Five Thousand Dollars (\$5,000) is hereby appropriated from the Allstate Foundation, as a contribution to the Federal Categorical Grants (241) Fund, to support the FEMA Project Impact Program initiative.

Section 2: That this Resolution shall become effective immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this day of
, 2000


Chair

ATTEST:


Municipal Clerk

DEPARTMENTAL APPROPRIATION:

Anchorage Fire Department \$5,000

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

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(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED: APRIL 13, 2000	
	Appropriation of Contribution from the Allstate Foundation in Support of the FEMA Sponsored Project Impact Program Initiative		
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME FIRE	DIRECTOR'S NAME MIKE NOLAN, FIRE CHIEF	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY LAWRENCE A JONES	HIS/HER PHONE NUMBER 267-4938	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager <i>[Signature]</i>		<i>4/12/00</i>
	Cultural & Recreational Services		
1	Fire	<i>[Signature]</i>	<i>4/12/00</i>
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
2	Office of Management and Budget	<i>[Signature]</i>	<i>4-21-00</i>
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
3	Finance, Chief Fiscal Officer	<i>[Signature]</i>	<i>4-25-00</i>
	Heritage Land Bank		
	Management Information Services		
	Property & Facility Management		
	Purchasing		
	Other		
		RECEIVED Office of Municipal Clerk	
5	Special Instructions/Comments		
	<div style="display: flex; justify-content: space-between;"> <div><i>7C. Action</i></div> <div> MAY 1 2000 P.O. Box 196650 Anchorage, AK 99519-6650 </div> </div>		
6	ASSEMBLY HEARING DATE REQUESTED NEXT AVAILABLE <i>5/16/00</i>	7	PUBLIC HEARING DATE REQ N/A